



LAMPSTAND PRESCHOOL  
[Preschool@Lampstandpc.org](mailto:Preschool@Lampstandpc.org)  
(217) 542-5436

### New Student Registration

*Internal Use Only:*

Date Received \_\_\_/\_\_\_/\_\_\_  
Amount \$ \_\_\_\_\_  
Method of Pmnt \_\_\_\_\_  
(If Check # \_\_\_\_\_)

Dear Preschool Parents,

I hope you are as excited as we are for your child to shine bright at the Lampstand Preschool! However, You may have some questions. We will try to answer some of those questions right here. If you have additional questions, PLEASE do not hesitate to call 217-542-5436 The office staff will direct your question to the right person.

- **Do Parents volunteer in the Pre-K classroom?** Our preschool is designed for parents and families who would like to take an active role in their child's education AND have a desire for their child to learn and grow in an environment rooted in Christ. We understand that volunteering time in the classroom is not always an option for all parents, so we have two rates available to better fit the needs of all families. One rate is reduced for volunteering parents as there is a savings experienced by the preschool when there is not a need for an additional paid teaching assistant.
- **How do we register our child?** Please complete the attached form in its entirety. In order to reserve a spot at the preschool, there is a non-refundable \$75.00 registration fee due when forms are returned. This fee includes your child's school supply fee and the cost of ONE background check. Registrations are then accepted on a first come-first served basis only. The deadline for background checks is the first day of the school year.
- **Do I have to have a background check to volunteer in the classroom?** Well, in short, the answer is YES. We, like you, take the safety of our kids very seriously. Each person that will be involved in the classroom or with volunteering is required to submit to a background check. Should you have multiple persons in your family wanting a role in the co-op (this would include any volunteering in the building), an additional \$9 fee will be required for each additional background check.
- **What if my child's health exam is not until closer to the start of school, can I turn the health form in later?** Forms may be turned in without the health forms being completed. However, your child's health form MUST be submitted within 4 weeks of the first day of school. The exam must have been completed no earlier than a year (365 days) prior to the start of attendance. In addition, we will also need a copy of your child's original birth certificate within 4 weeks of the first day of school.
- **When is class tuition due?** Your first tuition payment is due on the first day class is in session. Subsequent payment information will be made available at the first Parent meeting.
- **Parent Meeting?** Oh, yes, we want our parents to be involved in all aspects of the school. This includes a Parent Orientation in August. You will be informed of the date and time. This meeting is mandatory and will answer many of your specific questions. FYI, a copy of the preschool's by-laws is available by email on request.

We look forward to partnering with you in this exciting time in your child's life!

Blessings,

Lampstand Preschool Board

**CHILD'S NAME** \_\_\_\_\_

Our preschool was designed and created to serve the families of this church and surrounding community who desire the opportunity for their children to learn and grow in a loving environment. Our curriculum will prepare each child with the fundamental elements associated with an early learning center through play, respecting and caring for others as well as the foundation of faith-based, Biblical teachings rooted in Christ. With this preparation, each student will be prepared for a smooth transition from the home environment to kindergarten and beyond.

Our preschool is governed by our own board. The preschool board provides a leadership role in conjunction with the teacher in handling the operation of the preschool.

The children must be 3 or 4 year of age by September 1<sup>st</sup> to be enrolled in their respective class.

**Class Schedule**

3's - Thursday, Friday 8:30 am -11:30 am

Tuition: Volunteer Program \$110/Month

Non-Volunteer Program \$135/Month

4's – Monday, Tuesday, & Wednesday 8:30 am -11:30 am

Tuition: Volunteer Program \$150/Month

Non-Volunteer Program \$185/Month

The parents must agree to help with our school in several ways.

- They are scheduled as snack helper on a rotating basis.
- They are available when needed to drive on field trips.
- They attend parent meetings if/when called.
- They complete the required health forms before the start of school.
- They keep their ill child at home, stay home themselves if they are ill and notify the teacher of this absence.
- They advise the teacher in writing when someone other than themselves will be picking up their child.

If you decide to enroll your child in our Co-op, please sign and date that you agree to the above and return along with the completed registration and fee.

Thank you!

\_\_\_\_\_  
Signature

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

**Please return this completed form with \$75.00 Registration fee to: Lampstand Preschool.**

**Please indicate the class for which you are applying:**

**NOTE: Please read the requirements for the Volunteer Program printed in the Parent Handbook before selecting this option.)**

3's Volunteer Program \_\_ 3's Non-Volunteer Program \_\_ 4's Volunteer Program \_\_ 4's Non-Volunteer Program \_\_

**Child's Name:** \_\_\_\_\_ Sex: M \_\_\_ F \_\_\_ Birthdate \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Home/Cell Phone: \_\_ (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Birthplace: \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_ Employer: \_\_\_\_\_

Address (if different from above): \_\_\_\_\_

Home/Cell Phone (if different from above): (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work:(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_

**Father's Name:** \_\_\_\_\_ Employer: \_\_\_\_\_

Address (if different from above): \_\_\_\_\_

Home/Cell Phone (if different from above): (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work:(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_

**EMERGENCY CARE INFORMATION**

Preferred Physician: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

Preferred Hospital: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

**TWO (2) people who should be notified in case of emergency if parents/guardians are not available:**

Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

**Those Allowed to Pick Up Your Child**

Please list (Print) all those with the authority to pick up your child.

Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Child Pick-Up Code Word**

For the security and safety of your child, each person picking up them will need a code word. The code word to pick up your child is \_\_\_\_\_.

**PLEASE RETURN THIS FOR WITH REGISTRATION**

**STUDENT PROFILE**

**PLEASE ANSWER THE QUESTIONS BELOW TO ENSURE WE HAVE THE MOST UP-TO-DATE INFORMATION REGARDING YOUR CHILD AND HIS/HER NEEDS. THANK YOU.**

Child's LEGAL Name: \_\_\_\_\_ Birthdate \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Does your child prefer to be called by a name different from this name? \_\_\_\_\_

My child is afraid of \_\_\_\_\_

My child's favorite activity is \_\_\_\_\_

THREE of My child's strengths are: \_\_\_\_\_

My child is \_\_\_\_ right-handed \_\_\_\_ left-handed \_\_\_\_ does not have a dominant hand yet.

Has your child had any experience with scissors or cutting? \_\_\_\_ Yes \_\_\_\_ No

Each child receives a Lampstand Preschool T-Shirt to be worn at all Field Trips. What size shirt does your child wear? \_\_\_\_

Has your child had any experiences with group situations, such as preschool, playgroups, church, etc.?  
\_\_\_\_\_  
\_\_\_\_\_

List any pre-existing medical conditions as well as any medication(s) your child is on daily that we need to be aware of.  
\_\_\_\_\_  
\_\_\_\_\_

List any medically diagnosed food-related allergies we should be aware of? \_\_\_\_\_  
\_\_\_\_\_

Does your child require an EPI Pen? \_\_\_\_ Yes \_\_\_\_ No

Please relate any questions or concerns you have about your child.  
\_\_\_\_\_  
\_\_\_\_\_

What THREE things would you like your child to accomplish this year?  
\_\_\_\_\_  
\_\_\_\_\_

What THREE words best describe your child? (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

**HOME ENVIRONMENT**

Who lives in your home? (Please use additional paper if necessary)

Name: \_\_\_\_\_ Relationship to Child \_\_\_\_\_ Age (if child) \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to Child \_\_\_\_\_ Age (if child) \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to Child \_\_\_\_\_ Age (if child) \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to Child \_\_\_\_\_ Age (if child) \_\_\_\_\_

Who has legal custody of your child? \_\_\_\_\_

What language(s) are spoken in the home? \_\_\_\_\_

How often does your child speak English? (circle one): **Always** **Sometimes** **Never**

How did you hear about our Preschool? \_\_\_\_\_

PLEASE RETURN THIS FORM WITH REGISTRATION

**Permission Slip/Medical Release/Liability Release**

**Lampstand Preschool**

**2024-2025 School Year**

My child:

May participate generally in activities at Lampstand Preschool.

I hereby release and indemnify the staff, volunteers and Lampstand Preschool from any and all liability from claims of any kind or nature whatsoever from my child's participation in events sponsored by Lampstand Preschool.

I give my permission for photos to be taken and used responsibly by Staff on the Lampstand Preschool website & social media with the understanding that NO child's name will ever accompany any picture/image.

**Yes**  **No**

I grant the permission of First Aid to be given to my child by Staff and to make the necessary referrals to qualified physicians for treatment of illness or accidents of a more serious nature. I understand I will be promptly notified in the event of any serious illness or accident and prior to any major surgery, except when delay in such communication would endanger life. In case of medical emergency, I understand that every effort will be made to contact the parent/guardian of the student. In the event that I cannot be reached, I hereby give permission to the physicians selected by the adult to hospitalize, secure proper treatment for and to order injections, anesthesia or surgery, if deemed necessary for my child. I agree not to hold Lampstand Preschool, its Staff, and volunteers liable for damages, losses, diseases or injuries incurred by the subject of this form.

Food Allergies? If yes, please indicate: \_\_\_\_\_

Health Ins. policy in the name of:

Insurance Company & Number:

Parent/Guardian Name (s)

Parents Phone Number:    Father (    ) \_\_\_\_\_    Mother (    ) \_\_\_\_\_

Emergency Name/Number:

Parent/Guardian Signature:

Date:

**BACKGROUND CHECK**

**PLEASE ATTACH A COPY OF A STATE PHOTO I.D**

Child's Name: \_\_\_\_\_

**Background checks shall be conducted on ALL volunteers or employees involved in the ministry of Lampstand Preschool. Background checks are provided through Christian Background Check. ONE (1) background check is provided with the Registration fee. Any additional background checks will require an additional \$9/check.**

Full Name: \_\_\_\_\_  
First Middle Last

Maiden/Previous Name(s): \_\_\_\_\_

SSN \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sex: M F Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
M D Y

Driver's License # \_\_\_\_\_ State Issued: \_\_\_\_\_

**PLEASE PROVIDE ALL RESIDENTIAL ADDRESSES FOR THE PAST SEVEN (7) YEARS**

Current Address:

Street # \_\_\_\_\_ Street Name: \_\_\_\_\_  
Apt. # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
County \_\_\_\_\_ From: (Date) \_\_\_\_\_

Previous Address:

Street # \_\_\_\_\_ Street Name: \_\_\_\_\_  
Apt. # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
County \_\_\_\_\_ From: (Date) \_\_\_\_\_

CONTACT INFORMATION:

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email (Required) \_\_\_\_\_

I, \_\_\_\_\_, hereby authorize Lampstand Preschool to conduct a background check through Christian Background Check regarding any record of charges or convictions, or any criminal files maintained on me. I release the church and preschool from all liability that may result from any such disclosure made in response to this request.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Signature of Applicant Date

**PLEASE RETURN THIS FORM WITH REGISTRATION**

# Meet Our **TEACHER**



## **A Bit About Me...**

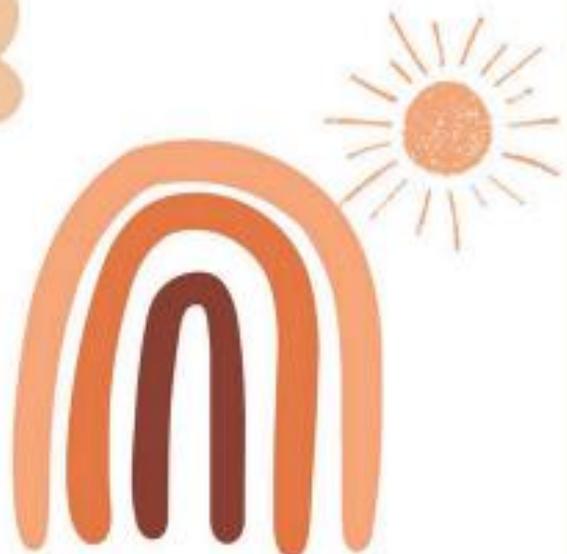
Hello! My name is Vanessa Kelson. I am so excited to be your child's teacher this school year! I've had the privilege of teaching grades K, 2nd & 3rd in Decatur Public Schools from 2015 - 2023 when I took the call to come to Lampstand Preschool. I have my M. Ed in Foundations of Education from Antioch University. I look forward to meeting you and working alongside you to help your child grow!

## **My Passions**

- Children
- Faith
- Family
- Friends
- All Things DIY

## **My Family**

I live in Decatur with my husband, our adorable Yorkie-poo, Sofie Jo.



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## State of Illinois Certificate of Child Health Examination

|  |   |        |   |                         |   |                                |   |             |   |    |   |    |
|--|---|--------|---|-------------------------|---|--------------------------------|---|-------------|---|----|---|----|
| <b>Student's Name</b>  |   |        | <b>Birth Date</b>   | <b>Sex</b>              | <b>Race/Ethnicity</b>   | <b>School /Grade Level/ID#</b> |   |             |   |    |   |    |
| Last   | First   | Middle | Month/Day/Year  |                         |   |                                |   |             |   |    |   |    |
| <b>Address</b>   |   |        | <b>Parent/Guardian</b>  | <b>Telephone # Home</b> | <b>Work</b>   |                                |   |             |   |    |   |    |
| Street   |   |        | City  | Zip Code                |   |                                |   |             |   |    |   |    |
| <b>IMMUNIZATIONS: To be completed by health care provider. The mo/da/yr for <u>every</u> dose administered is required. If a specific vaccine is medically contraindicated, a separate written statement must be attached by the health care provider responsible for completing the health examination explaining the medical reason for the contraindication.</b>  |   |        |   |                         |   |                                |   |             |   |    |   |    |
| <b>REQUIRED Vaccine / Dose</b>   | <b>DOSE 1</b>   |        | <b>DOSE 2</b>   |                         | <b>DOSE 3</b>   |                                | <b>DOSE 4</b>   |             | <b>DOSE 5</b>   |    | <b>DOSE 6</b>   |    |
|  | MO  | DA     | YR  | MO                      | DA  | YR                             | MO  | DA          | YR  | MO | DA  | YR |
| DTP or DTaP  |   |        |   |                         |   |                                |   |             |   |    |   |    |
| Tdap; Td or Pediatric DT (Check specific type)   | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |        | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |                         | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |                                | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |             | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |    | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |    |
| Polio (Check specific type)  | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |        | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |                         | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |                                | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |             | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |    | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |    |
| Hib Haemophilus influenza type b   |   |        |   |                         |   |                                |   |             |   |    |   |    |
| Pneumococcal Conjugate   |   |        |   |                         |   |                                |   |             |   |    |   |    |
| Hepatitis B  |   |        |   |                         |   |                                |   |             |   |    |   |    |
| MMR Measles Mumps. Rubella   |   |        |   |                         |   |                                | <b>Comments:</b>  |             | * indicates invalid dose  |    |   |    |
| Varicella (Chickenpox)   |   |        |   |                         |   |                                |   |             |   |    |   |    |
| Meningococcal conjugate (MCV4)   |   |        |   |                         |   |                                |   |             |   |    |   |    |
|  |   |        |   |                         |   |                                |   |             |   |    |   |    |
| <b>RECOMMENDED, BUT NOT REQUIRED Vaccine / Dose</b>  |   |        |   |                         |   |                                |   |             |   |    |   |    |
| Hepatitis A  |   |        |   |                         |   |                                |   |             |   |    |   |    |
| HPV  |   |        |   |                         |   |                                |   |             |   |    |   |    |
| Influenza  |   |        |   |                         |   |                                |   |             |   |    |   |    |
| Other: Specify Immunization Administered/Dates   |   |        |   |                         |   |                                |   |             |   |    |   |    |
| <b>Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below. If adding dates to the above immunization history section, put your initials by date(s) and sign here.</b>  |   |        |   |                         |   |                                |   |             |   |    |   |    |
| <b>Signature</b>   |   |        |   | <b>Title</b>            |   |                                |   | <b>Date</b> |   |    |   |    |
| <b>Signature</b>   |   |        |   | <b>Title</b>            |   |                                |   | <b>Date</b> |   |    |   |    |
| <b>ALTERNATIVE PROOF OF IMMUNITY</b>   |   |        |   |                         |   |                                |   |             |   |    |   |    |
| <b>1. Clinical diagnosis (measles, mumps, hepatitis B) is allowed when verified by physician and supported with lab confirmation. Attach copy of lab result.</b><br><b>*MEASLES (Rubeola) MO DA YR **MUMPS MO DA YR HEPATITIS B MO DA YR VARICELLA MO DA YR</b>  |   |        |   |                         |   |                                |   |             |   |    |   |    |
| <b>2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official. Person signing below verifies that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.</b><br><b>Date of Disease</b> _____ <b>Signature</b> _____ <b>Title</b> _____             |   |        |   |                         |   |                                |   |             |   |    |   |    |
| <b>3. Laboratory Evidence of Immunity (check one) <input type="checkbox"/>Measles* <input type="checkbox"/>Mumps** <input type="checkbox"/>Rubella <input type="checkbox"/>Varicella Attach copy of lab result.</b><br><b>*All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.</b><br><b>**All mumps cases diagnosed on or after July 1, 2013, must be confirmed by laboratory evidence.</b> |   |        |   |                         |   |                                |   |             |   |    |   |    |
| <b>Completion of Alternatives 1 or 3 MUST be accompanied by Labs &amp; Physician Signature: _____</b><br><b>Physician Statements of Immunity MUST be submitted to IDPH for review.</b>   |   |        |   |                         |   |                                |   |             |   |    |   |    |

**Certificates of Religious Exemption to Immunizations or Physician Medical Statements of Medical Contraindication Are Reviewed and Maintained by the School Authority.**

|  |  |        |           |  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
|--|--|--------|-----------|--|-------|--|------------------|---|-----------------------------------|--------------------------|-----------|----------------|-------|--------|-----|--|-----------------|--|
| Last   |  |        | First     |  |       | Middle   |                  |   | Birth Date<br>Month/Day/ Year     |                          |           | Sex            |       | School |     |  | Grade Level/ ID |  |
| <b>HEALTH HISTORY TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER</b>   |  |        |           |  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| <b>ALLERGIES</b><br>(Food, drug, insect, other)  |  |        | Yes<br>No |  | List: |  |                  | <b>MEDICATION</b> (Prescribed or taken on a regular basis.)   |                                   |                          | Yes<br>No |                | List: |        |     |  |                 |  |
| Diagnosis of asthma?   |  |        | Yes       |  | No    |  |                  | Loss of function of one of paired organs? (eye/ear/kidney/testicle)   |                                   |                          | Yes       |                | No    |        |     |  |                 |  |
| Child wakes during night coughing?   |  |        | Yes       |  | No    |  |                  | Hospitalizations?<br>When? What for?  |                                   |                          | Yes       |                | No    |        |     |  |                 |  |
| Birth defects?   |  |        | Yes       |  | No    |  |                  | Surgery? (List all.)<br>When? What for?   |                                   |                          | Yes       |                | No    |        |     |  |                 |  |
| Developmental delay?   |  |        | Yes       |  | No    |  |                  | Serious injury or illness?  |                                   |                          | Yes       |                | No    |        |     |  |                 |  |
| Blood disorders? Hemophilia, Sickle Cell, Other? Explain.  |  |        | Yes       |  | No    |  |                  | TB skin test positive (past/present)?   |                                   |                          | Yes*      |                | No    |        |     | *If yes, refer to local health department. |                 |  |
| Diabetes?  |  |        | Yes       |  | No    |  |                  | TB disease (past or present)?   |                                   |                          | Yes*      |                | No    |        |     |  |                 |  |
| Head injury/Concussion/Passed out?   |  |        | Yes       |  | No    |  |                  | Tobacco use (type, frequency)?  |                                   |                          | Yes       |                | No    |        |     |  |                 |  |
| Seizures? What are they like?  |  |        | Yes       |  | No    |  |                  | Alcohol/Drug use?   |                                   |                          | Yes       |                | No    |        |     |  |                 |  |
| Heart problem/Shortness of breath?   |  |        | Yes       |  | No    |  |                  | Family history of sudden death before age 50? (Cause?)  |                                   |                          | Yes       |                | No    |        |     |  |                 |  |
| Heart murmur/High blood pressure?  |  |        | Yes       |  | No    |  |                  | Dental <input type="checkbox"/> Braces <input type="checkbox"/> Bridge <input type="checkbox"/> Plate Other |                                   |                          |           |                |       |        |     |  |                 |  |
| Dizziness or chest pain with exercise?   |  |        | Yes       |  | No    |  |                  | Information may be shared with appropriate personnel for health and educational purposes.                   |                                   |                          |           |                |       |        |     |  |                 |  |
| Eye/Vision problems? _____ Glasses <input type="checkbox"/> Contacts <input type="checkbox"/> Last exam by eye doctor _____<br>Other concerns? (crossed eye, drooping lids, squinting, difficulty reading)   |  |        | Yes       |  | No    |  |                  | <b>Parent/Guardian Signature</b>  |                                   |                          |           |                |       |        |     |  |                 |  |
| Ear/Hearing problems?  |  |        | Yes       |  | No    |  |                  | <b>Date</b>   |                                   |                          |           |                |       |        |     |  |                 |  |
| Bone/Joint problem/injury/scoliosis?   |  |        | Yes       |  | No    |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| <b>PHYSICAL EXAMINATION REQUIREMENTS Entire section below to be completed by MD/DO/APN/PA</b>  |  |        |           |  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| HEAD CIRCUMFERENCE if <2-3 years old   |  |        | HEIGHT    |  |       | WEIGHT   |                  |   | BMI                               |                          |           | BMI PERCENTILE |       |        | B/P |  |                 |  |
| <b>DIABETES SCREENING (NOT REQUIRED FOR DAY CARE) BMI&gt;85% age/sex</b> Yes <input type="checkbox"/> No <input type="checkbox"/> And any two of the following: <b>Family History</b> Yes <input type="checkbox"/> No <input type="checkbox"/><br><b>Ethnic Minority</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Signs of Insulin Resistance</b> (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes <input type="checkbox"/> No <input type="checkbox"/> <b>At Risk</b> Yes <input type="checkbox"/> No <input type="checkbox"/>  |  |        |           |  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| <b>LEAD RISK QUESTIONNAIRE:</b> Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten. (Blood test required if resides in Chicago or high risk zip code.)<br><b>Questionnaire Administered?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Blood Test Indicated?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Blood Test Date</b> _____ <b>Result</b> _____  |  |        |           |  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| <b>TB SKIN OR BLOOD TEST</b> Recommended only for children in high-risk groups including children immunosuppressed due to HIV infection or other conditions, frequent travel to or born in high prevalence countries or those exposed to adults in high-risk categories. See CDC guidelines. <a href="http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm">http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm</a> .<br><b>No test needed</b> <input type="checkbox"/> <b>Test performed</b> <input type="checkbox"/> <b>Skin Test: Date Read</b> _____ <b>Result: Positive</b> <input type="checkbox"/> <b>Negative</b> <input type="checkbox"/> <b>mm</b> _____<br><b>Blood Test: Date Reported</b> _____ <b>Result: Positive</b> <input type="checkbox"/> <b>Negative</b> <input type="checkbox"/> <b>Value</b> _____ |  |        |           |  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| <b>LAB TESTS (Recommended)</b>   |  |        | Date      |  |       | Results  |                  |   | Date                              |                          |           | Results        |       |        |     |  |                 |  |
| Hemoglobin or Hematocrit   |  |        |           |  |       |  |                  |   | Sickle Cell (when indicated)      |                          |           |                |       |        |     |  |                 |  |
| Urinalysis   |  |        |           |  |       |  |                  |   | Developmental Screening Tool      |                          |           |                |       |        |     |  |                 |  |
| <b>SYSTEM REVIEW</b>   |  | Normal |           | Comments/Follow-up/Needs                     |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| Skin   |  |        |           | Endocrine                                    |       |  | Normal           |   |                                   | Comments/Follow-up/Needs |           |                |       |        |     |  |                 |  |
| Ears   |  |        |           | Screening Result:                            |       |  | Gastrointestinal |   |                                   |                          |           |                |       |        |     |  |                 |  |
| Eyes   |  |        |           | Screening Result:                            |       |  | Genito-Urinary   |   |                                   | LMP                      |           |                |       |        |     |  |                 |  |
| Nose   |  |        |           | Neurological                                 |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| Throat   |  |        |           | Musculoskeletal                              |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| Mouth/Dental   |  |        |           | Spinal Exam                                  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| Cardiovascular/HTN   |  |        |           | Nutritional status                           |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| Respiratory  |  |        |           | <input type="checkbox"/> Diagnosis of Asthma |       |  | Mental Health    |   |                                   |                          |           |                |       |        |     |  |                 |  |
| Currently Prescribed Asthma Medication:  |  |        |           | Other  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| <input type="checkbox"/> Quick-relief medication (e.g. Short Acting Beta Agonist)  |  |        |           |  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| <input type="checkbox"/> Controller medication (e.g. inhaled corticosteroid)   |  |        |           |  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| <b>NEEDS/MODIFICATIONS</b> required in the school setting  |  |        |           |  |       |  |                  |   | <b>DIETARY</b> Needs/Restrictions |                          |           |                |       |        |     |  |                 |  |
| <b>SPECIAL INSTRUCTIONS/DEVICES</b> e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup   |  |        |           |  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| <b>MENTAL HEALTH/OTHER</b> Is there anything else the school should know about this student?<br>If you would like to discuss this student's health with school or school health personnel, check title: <input type="checkbox"/> Nurse <input type="checkbox"/> Teacher <input type="checkbox"/> Counselor <input type="checkbox"/> Principal  |  |        |           |  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| <b>EMERGENCY ACTION</b> needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please describe.   |  |        |           |  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| On the basis of the examination on this day, I approve this child's participation in _____ (If No or Modified please attach explanation.)  |  |        |           |  |       |  |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| <b>PHYSICAL EDUCATION</b> Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/>   |  |        |           |  |       | <b>INTERSCHOLASTIC SPORTS</b> Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/> |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |
| <b>Print Name</b>  |  |        |           |  |       | <b>(MD,DO, APN, PA) Signature</b>  |                  |   |                                   |                          |           | <b>Date</b>    |       |        |     |  |                 |  |
| <b>Address</b>   |  |        |           |  |       | <b>Phone</b>   |                  |   |                                   |                          |           |                |       |        |     |  |                 |  |